

# 496 Independent Expenditure Report

Amounts may be rounded to whole dollars.

NAME OF FILER Orbach Huff & Henderson LLP		Date of This Filing 09-26-2022	RECEIVED BY <b>LOS ANGELES COUNTY</b> 2022 SEP 26 PM 1:42 CAMPAIGN FINANCE	<b>CALIFORNIA FORM 496</b> For Official Use Only
AREA CODE/PHONE NUMBER 310-228-2073	I.D. NUMBER (if applicable)	Report No. 5		
STREET ADDRESS 1901 Avenue of the Stars, Suite 575		<input type="checkbox"/> Amendment to Report No. _____ (explain below)		
CITY Los Angeles	STATE CA	ZIP CODE 90067-6007		

## 1. List Only One Candidate or Ballot Measure

NAME OF CANDIDATE SUPPORTED OR OPPOSED				NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED						
OFFICE SOUGHT OR HELD				DISTRICT NO.	SUPPORT	OPPOSE	BALLOT NO./LETTER	JURISDICTION	SUPPORT	OPPOSE
								Los Angeles County	YES	

## 2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	DESCRIPTION OF EXPENDITURE	AMOUNT
08/24/2022	Monetary campaign contribution - Citizens for the Future of Long Beach USD Schools	\$5,000.00

Reason for Amendment \_\_\_\_\_